



**CITY OF ASHLAND  
815 EAST BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, MAY 16, 2017  
7:00 P.M.**

Call meeting to order

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 5-16-2017 agenda: **Action:** \_\_\_\_\_
2. Consideration of the 5-02-2017 minutes: **Action:** \_\_\_\_\_

**APPEARANCES**

3. Anyone wishing to appear before the Board

**APPOINTMENTS**

4. Liaison to the R.E.D.I. Board

**COUNCIL BILLS**

5. Council Bill No. 2017-013, an ordinance to change the zoning of a parcel of land from (R-1) Single Family to (G-C) General Commercial. First reading by title only. **Action:** \_\_\_\_\_
6. Council Bill No. 2017-014, an ordinance approving The Baptist Home of Ashland final plat. First reading by title only. **Action:** \_\_\_\_\_
7. Council Bill No. 2017-015, an ordinance to amend Chapter 12, Appendix G pertaining to street lighting. First reading by title only. **Action:** \_\_\_\_\_

**ORDINANCES**

8. Ordinance No. 1115, an ordinance to amend Chapter 12, Appendix G pertaining to street lighting. **Action:** \_\_\_\_\_

## RESOLUTIONS

9. A resolution authorizing the write-off of certain uncollectible receivables. **Action:**
- 

## DISCUSSION

10. None

## REPORTS

- 11. Mayor's Report
- 12. City Administrator's Report/Police Chief
- 13. City Attorney's Report
- 14. Board of Aldermen's Report
- 15. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

Posted: 5-11-2017@3:00 p.m.

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, MAY 02, 2017  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on May 02, 2017 at 815 East Broadway, Ashland, Missouri.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, Danny Clay-here  
Ward Two: Jesse Bronson-here, James Fasciotti-here  
Ward Three: Rick Lewis-here, Jeff Sapp-here

Staff Present: Fred Boeckmann, City Attorney, Darla Sapp, City Clerk, Shelley Martin, Treasurer/Deputy City Clerk, Coby Morris, Public Works Department and Lyn Woolford, Police Chief/City Administrator.

Mayor Rhorer presented the agenda of May 02, 2017 for consideration. Alderman Bronson made motion and seconded by Alderman Sapp to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of April 18, 2017 for consideration. Alderman Bronson made motion and seconded by Alderman Sapp to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board to come forward to the podium and state their name and place of residence.

Steve Dolton of Middleton Subdivision stated he felt the bigger issue was growth and the direction we want to see Ashland grow in. He stated he felt we had a comprehensive plan and we should stick to that. He felt the community should not shoulder the burden or be responsible for a developer's financial gain. He thanked the Board for their service to our community.

Jared Drummond of 409 Middleton voiced concern of Mr. McCubbin never getting back with them as he promised to do. He stated that Sarah Drive is already buckling and cracking and needs to be redone. He stated Douglas Drive looks like skid row and has grass 15 inches tall. He stated he is not saying this is what Mr. McCubbins' property would look like. He was concerned of the amount of duplexes and rental property and felt we did not need this. He expressed concern of the amount of traffic being proposed on Sarah Drive and Middleton Drive. He felt it was hard to believe Mr. McCubbin is a man of his word.

Sandy Robinson-Harris of 202 Sarah Drive stated this is the third or fourth time they have been present on this rezoning request. She expressed concern of the amount of kids on Sarah Drive to the bridge connection at Commerce Drive. She stated that Jose Jalapeno and the daycare adds to the traffic in their area. She expressed concern of the condition of the streets. She said at some point we have to realize why we moved to Ashland. She complained of the City trucks also using Sarah Drive.

Mike McCubbin had pictures of what he is proposing his complex to look like. He stated he is proposing two six plex units on Lot 8. He explained there is a six plex backing this property, storage units, Copper Kettle and the City Maintenance building. He stated what he is proposing is basically what Bauer's did on the townhomes. He stated he is looking at purchasing some city property to use as an outlet for this

onto Liberty Lane. He explained he will work with DNR on the storm water and see what is the best alternative. He stated no matter the zoning the traffic is always going to be a concern. He stated that a successful business would generate a lot of traffic in this area. He stated his father built something similar to this on West Broadway and has had no complaints. He stated this information has been out for over a month on his request so he did not feel he needed to follow up with the residents in this area.

Judy Collins of 410 Middleton Drive discussed the storm water drainage runoff behind her house on Middleton and what the new development would do to the storm water situation. Ms. Collins stated she did not have a ditch in the back of her yard because it is full. Mayor Rhorer stated this was an extremely heavy rain and we will have to take a look at this issue.

Sherry Bruns of 402 Douglas Drive questioned what Mr. McCubbin was proposing. She stated when they had the meeting at the Senior Center Mr. McCubbin talked about building in phases and a building a coffee shop. She stated the plans seem to change from meeting to meeting. Mayor Rhorer reported he is asking to rezone with a conditional use permit on lot 8 only at this time.

Mayor Rhorer asked if anyone else wished to speak on the rezoning. He asked if anyone wished to appear before the Board on another matter.

Greg Batson of 203 Red Tail Drive asked the Board to install a speed bump on Red Tail Drive. He stated that the 20 mph speed zone, slow-children playing signs and increased traffic enforcement is not working. He stated that Mr. Woolford has tried every option of trying to slow the traffic down in this area. He stated he understands the maintenance issues of installing a speed bump, but feels Columbia has these as well as other communities. He asked for it to be placed at the curve on Red Tail Drive.

Randy Burhans of 111 Red Tail Drive stated there is at least 11 children from Red Tail Drive to the first corner. He stated the traffic was not reduced by the opening of Peterson Lane. Alderman Fasciotti stated the j-turns has put more traffic on the city streets. Mr. Burhans stated he felt there has been a lot of houses added and the subdivision is filling up. He stated the overall volume of traffic and children there is a great safety concern. He asked for a speed bump to be considered and he understands there are concerns of snow removal but feels that the city could figure it out.

Justin Farrens of 200 Red Tail Drive stated children play in front of the house and asked that the city be proactive instead of reactive. He stated he is a paramedic and also flies for the staff for life and he is concerned of the safety of the children in this area. Mrs. Farrens of 200 Red Tail Drive stated there is a lot of teenagers in the neighborhood and young drivers. She stated the camera the police department put up there showed a high number of violators. She said they are not paying attention and are texting. She stated they fly by their house.

Lyn Woolford stated they have discussed this for a year and have looked at different options, such as speed tables, humps or bumps. He stated he would be willing to do a pilot program in this area. Lyn Woolford reported we would need to see what traffic calming device we would use that would not tear up the city streets.

Mayor Rhorer asked if anyone else wished to appear on this matter. No one came forward. Mayor Rhorer asked if anyone wanted to appear on another matter.

Ed Holt of 10601 Hardwick Lane reported he lives next to the Potterfield development on Hardwick Lane. He asked that the Board consider allowing him to place a sign at the intersection of Highway H since they are going to reroute the road. Mayor Rhorer reported there are no plans to reroute the road that

it is only to allow the city to grant easement access to the Potterfield Development. He stated MoDot is not wanting to grant any easements.

Sharon Holt asked about the maintenance of this portion of the roadway. The Board discussed the maintenance of the roadway and would be negotiating with MoDot on this in the road relinquishment agreement.

Ed Holt stated this area floods in heavy rain, forms ice in the winter and the overall roadway is not in very good condition. The Board discussed this. Mayor Rhorer stated he does not want to stifle the growth of the Potterfield development because MoDot won't grant an easement. Ed Holt questioned what Mayor Rhorer mentioned about agreement with MoDot. Lyn Woolford stated they usually do one overlay or gives the city money to overlay the roadway is in the road relinquishment agreement. Lyn Woolford reported he would be negotiating this in the agreement and is usually four to six-week process. Mayor Rhorer stated he is hoping to really gain ground due to the proposed revenue from commercial and industrial growth in this area.

Mayor Rhorer presented for appointment Fred Klippel to serve on the Planning and Zoning Commission. Mayor Rhorer called for the vote. Alderman Sapp-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Campbell-aye, Alderman Clay-aye.

Mayor Rhorer presented for appointment George Campbell to serve as Mayor Pro-tem. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Sapp-aye, Alderman Bronson-aye, Alderman Clay-aye, Alderman Campbell-abstained.

Mayor Rhorer presented for appointment Lyn Woolford as City Administrator. Mayor Rhorer called for the vote. Alderman Fasciotti-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Bronson-aye, Alderman Lewis-aye, Alderman Sapp-aye.

Mayor Rhorer presented for appointment Lyn Woolford as Police Chief. Mayor Rhorer called for the vote. Alderman Clay-aye, Alderman Sapp-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Bronson-aye, Alderman Fasciotti-aye.

Mayor Rhorer presented for appointment Fred Boeckmann as City Attorney. Mayor Rhorer called for the vote. Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Clay-aye, Alderman Sapp-aye.

Mayor Rhorer presented for appointment Jeff Kays as City Prosecutor. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Campbell-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Clay-aye, Alderman Sapp-aye.

Mayor Rhorer presented for appointment Darla Sapp as City Clerk. Mayor Rhorer called for the vote. Alderman Sapp-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Clay-aye, Alderman Campbell-aye, Alderman Lewis-aye.

Mayor Rhorer presented for appointment Shelley Martin as Deputy City Clerk/Treasurer. Mayor Rhorer called for the vote. Alderman Clay-aye, Alderman Bronson-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Campbell-aye, Alderman Sapp-aye.

Mayor Rhorer presented for appointment Jesse Bronson as Council Liaison to the Parks and Recreation Board. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Sapp-aye, Alderman Clay-aye, Alderman Campbell-aye, Alderman Fasciotti-aye, Alderman Bronson-abstained.

Mayor Rhorer presented for appointment Jeff Sapp as Council Liaison for the Planning and Zoning Commission. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Campbell-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Clay-aye, Alderman Sapp-abstained.

Mayor Rhorer presented Council Bill No. 2017-012 for consideration. Alderman Lewis made motion and seconded by Alderman Sapp to take up Council Bill No. 2017-012, an ordinance to change the zoning of a parcel of land from (I-L) Light Industrial to (G-C) General Commercial and grant a conditional use permit to allow for multi-family dwellings for Conservation Home Builders, LLC. First Reading by title only. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Campbell-nay, Alderman Bronson-nay, Alderman Clay-nay, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Sapp-aye. Mayor Rhorer declared a tie vote. Mayor Rhorer voted nay. Motion failed.

Mayor Rhorer presented a Resolution to pursue an agreement with MoDot to accept a portion of Hardwick Lane as a city street. Alderman Bronson made motion and seconded by Alderman Clay to take up for consideration a Resolution to pursue an agreement with MoDot to accept a portion of Hardwick Lane as a city street. Mayor Rhorer called for questions or comments. Alderman Lewis reported the last time we discussed this there was concern with the bridge. Lyn Woolford reported we are starting at the north end of the bridge to Route H. Mayor Rhorer reported we are needing easements for the Potterfield development and MoDot is not willing to allow this. Mayor Rhorer reported we would be working on an agreement with MoDot on the road relinquishment. Mayor Rhorer reported that Potterfield would be willing to participate to the amount of traffic he has burden the city with. Mayor Rhorer called for the vote. Alderman Campbell-aye, Alderman Bronson-aye, Alderman Sapp-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Clay-aye. Motion carried.

Mayor Rhorer presented a Resolution authorizing Allstate Consultants to provide professional services for the Optimist Club water main improvement project. Alderman Clay made motion and seconded by Alderman Bronson to take up for consideration a Resolution authorizing Allstate Consultants to provide professional services for the Optimist Club water main improvement project. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Sapp-aye, Alderman Clay-aye, Alderman Lewis-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Campbell-aye. Motion carried.

Mayor Rhorer presented a Resolution for consideration to enter into a Revize Web Services Sales agreement. Alderman Bronson made motion and seconded by Alderman Sapp to take up for consideration a Resolution authorizing the City Administrator to enter into a Revize Web Services Sales agreement. Mayor Rhorer called for questions or comments. Mayor Rhorer stated it looked like a pretty good agreement and a good price for the services that are included. Lyn Woolford stated he looked at several web services and felt this was a good product and price. Mayor Rhorer called for the vote. Alderman Clay-aye, Alderman Sapp-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Bronson-aye, Alderman Fasciotti-aye. Motion carried.

#### Mayor's Report:

Mayor Rhorer reported he attended the leadership breakfast and recognized the business of the year, Bill Lloyd, The Callaway Bank. He stated he had a meeting with Larry Potterfield and they have a lot going on. He stated that Larry Potterfield is having an issue with MoDot on Route H and Hardwick Lane and he is meeting with Senator Rowden to help us attain this.

#### City Administrator/Police Chief's Report:

Lyn Woolford gave an overview of the street light issues in Palomino Ridge Subdivision and the Officer's response to each light concern. He reported the lights that are out or not working properly has

been reported to Ameren to be fixed. There was discussion of the lights that were requesting and cost associated with these lights since it is underground electric. Lyn Woolford was going to check on the cost and present back to the Board for consideration.

Lyn Woolford reported the traffic issue on the corner of Redwood Drive and Pinto Pony Drive does not appear to be issue as in the complaint. Alderman Lewis reported he received an e-mail on the parking issue on blocking the view on this corner. Lyn Woolford reported there are no crash data to support an issue and he felt by extending the no parking in this area it would just push the traffic to another location.

Shelley Martin reported in closing out the budget year we ended up with excess funds. She informed them this is partly because we had not started or paid for the sludge removal, Renee Drive storm drainage repair and purchased the new truck that was allocated in the 2016-2017 Budget. Lyn Woolford reported we will have to do budget amendments to include this income and expense in the 2017-2018 fiscal year budget.

Lyn Woolford and Coby Morris discussed a storm water issue at 401 Billy Joe Sapp occurred over the weekend. After discussion they felt that an engineer would need to look at this and see what their recommendation would be with a cost estimate. Coby Morris gave an overview of the storm drainage easement and berm that was built five years ago on this property. Lyn Woolford stated that as a precautionary effort they installed sandbags due to the forecast. Alderman Lewis explained the water got in the bedroom, bathroom and living room and appeared to be on the sidewalk and not running down the street as it should be.

City Attorney's Report:

Fred Boeckmann had no report.

Board of Aldermen's Report:

Alderman Sapp stated a reporter called him reference an interview about the Hummingbird Properties development. He stated it looks like we are getting a lot of interest from Columbia.

Alderman Bronson thanked the Mayor for the appointment as liaison to the park board. He stated there is a lot going on and they are working on a five-year improvement plan. He stated that we have a beautiful park system with a lot of potential.

Alderman Campbell reported that each and every one of them is equally qualified to be Mayor Pro-tem and he will need everyone's help.

Alderman Clay reported he had fun as the Planning and Zoning Commission liaison but he is glad to get his third Tuesday of each month back.

Alderman Bronson made motion and seconded by Alderman Sapp to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Clay-aye, Alderman Sapp-aye, Alderman Bronson-aye, Alderman Campbell-aye. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

## MEMORANDUM

DATE: May 11, 2017

TO: Honorable Mayor and Board of Aldermen

FROM: Planning and Zoning Commission

RE: Recommendation from the Planning and Zoning Commission

1. The Planning and Zoning Commission do not recommend to approve to the Ashland Board of Aldermen the rezoning from R-1 Density Residential to C-G Commercial General of property on Bluegrass South Estates Plat 1-B Lot 104A for Bruce Bauer & Richardson Family Limited Partnership.
2. The Planning and Zoning Commission recommends to approve to the Ashland Board of Aldermen the Final Plat for The Baptist Home.

Megan Young  
Administrative Assistant



COUNCIL BILL NO. 2017-013

AN ORDINANCE TO CHANGE THE ZONING OF A PARCEL OF LAND FROM (R-1) SINGLE FAMILY RESIDENTIAL TO (G-C) GENERAL COMMERCIAL

WHEREAS, Public Notice of such was given as prescribed by Missouri State Statute 89.040, and a public hearing was held on Tuesday, May 09, 2017; and

WHEREAS, the Planning and Zoning Commission has reviewed the pertinent information and received comment from adjacent residents and **does not** recommend the Board of Aldermen approve the rezoning from (R-1) Single Family Residential to (G-C) General Commercial; and

WHEREAS, the Board of Aldermen of the City of Ashland, Missouri has reviewed the request as submitted and has elected to rezone the property described in Section 1 from (R-1) Single Family Residential; and

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The zoning is hereby amended from the present (R-1) Single Family Residential to (G-C) General Commercial for the following described property:

BLUEGRASS SOUTH ESTATES PLAT 1-B LOT 104A

Section 2. The City hereby finds and declares that the property described in Section 1 hereof is at the present particularly suitable for the purposes and uses of (G-C) General Commercial and in conformity with the existing uses and value of the immediately surrounding properties.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney



AN ORDINANCE APPROVING THE BAPTIST HOME OF ASHLAND FINAL PLAT

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WHEREAS, the City has enacted a Subdivision Ordinance; and

WHEREAS, in accordance with the Subdivision Regulations, The Planning and Zoning Commission has recommended the approval of The Baptist Home of Ashland at their meeting on May 09, 2017; and

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The subdivision record of The Baptist Home of Ashland meets the requirements of Chapter 11, Subdivision Regulations, of the City of Ashland Municipal Code and is approved for filing.

Section 2. The legal description of said subdivision is as follows:

A tract of land in the north half of the northeast quarter of section 3 township 46 north, range 12 west, in the City of Ashland, Boone County, Missouri, being the tract described by the warranty deed recorded in book 4260, page 161 and shown by the survey recorded in book 4611, page 10 and being more particularly described as follows:

Beginning at the north quarter of corner of said section 3-46-12; Thence with the township line, S88°47'50"E, 2617.51 feet to the west right-of-way line of U.S. Highway 63; Thence with said right-of-way line, 465.17 feet along an 11,374.20-Foot radius non-tangent curve to the right, said curve having a chord S3°20'10"W, 465.14 feet; Thence S3°55'50", 328.59 feet; Thence S76°31'55"W, 77.88 feet; Thence S9°48'10"E, 253.82 feet to the north line of the tract described by the warranty deed recorded in book 479, page 87; Thence leaving said west right-of-way line and with said north line N88°13'40"W, 552.69 feet to the northwest corner of said tract; Thence with the west line of said tract and the west line of the New Salem Baptist lot as shown by the plat recorded in plat book 7, page 34, S2°17'15", 204.32 feet; To the south line of the north half of the northeast quarter of section 3-46-12; Thence leaving said west line of New Salem lot and with said south line of the north half of the northeast quarter, N87°46'45"W, 2060.18 feet to the southwest corner of said north half; Thence with the west line of said northeast quarter, N1°50'35"E, 1223.24 feet to the point of beginning and containing 72.07 acres.

Section 3. The City Clerk is hereby instructed to have said plat recorded.

Section 4. This ordinance shall be in full force and effect after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

COUNCIL BILL NO. 2017-015

ORDINANCE NO.

AN ORDINANCE TO AMEND CHAPTER 12, APPENDIX G PERTAINING TO STREET LIGHTING

BE IT ORDAINED by the Board of Aldermen of the City of Ashland, Missouri, as follows:

Section 1. Chapter 12, Appendix G of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

**1.200. Street Lights, spacing and design**

...

7. The City Administrator may grant reduced lighting where appropriate such as in areas that have low projected volume of use by pedestrians or vehicles. The City Administrator may grant additional lighting . . .

Section 2. Chapter 12, Appendix G of the Ashland City Code is hereby amended by renumbering the subsections of Section 1.200 from 5, 6, 7 and 8 to 1, 2, 3 and 4.

Section 3. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

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**1.200. Street Lights, spacing and design**

...

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Section 3. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

RESOLUTION 5-16-2017

A RESOLUTION AUTHORIZING THE WRITE-OFF OF CERTAIN UNCOLLECTIBLE  
RECEIVABLES

BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen authorizes City staff to write off the official books and records of the City uncollectible, delinquent utility service receivables from 2010 through 2017. The total amount of the write-offs is \$5,446.03.

Section 2. The Board of Aldermen authorizes City staff to write off the official books and records of the City the utility service receivables of customers who have included such receivables in bankruptcy filings. The total amount of the write-offs is \$447.42.

Section 3. This resolution shall not be construed as extinguishing any debt owed to the City of Ashland.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

SPEED ENFORCEMENT, JLTS FOR JUSTIN LANE

13-Apr	0544-0618 1730-1800	6 vehicles, highest 21 6 vehicles, 1 stop for 28, all others under 24
14-Apr	0543-1616 1655-1725	7 vehicles, fastest 19 6 vehicles, highest 23
15-Apr	0541-0622 1803-1855	No traffic 10 vehicles, highest 23
16-Apr	0605-0636 1710-1745	No traffic 7 vehicles, fastest 27
17-Apr	0553-0623 n/a	6 vehicles, highest 22 calls for service
18-Apr	0541-0616 1645-1715	6 vehicles, highest 22 6 vehicles, fastest 29 - ticket issued
19-Apr	0542-0615 1728-1746	6 vehicles, highest 21 4 vehicles, highest 22
20-Apr	0544-0630 1730-1800	8 vehicles, highest 24 3 vehicles, highest 28 - warning
21-Apr	0559-0630 1648-1718	11 vehicles, fastest 25 7 vehicles, highest 24
22-Apr	n/a 1630-1700	6 vehicles, highest 23
23-Apr	0601-0633 1653-1726	1 vehicle, 18 mph 3 vehicles, fastest 26 - warning
24-Apr		21 Vehicles - highest 25



SPEED ENFORCEMENT IN JLTS FOR JUSTIN LANE

25-Apr	19 vehicles - highest 24
26-Apr	9 vehicles - highest 22
27-Apr	10 vehicles - highest 24
28-Apr	12 vehicles - 1 ticket (29) 11 remaining - highest 27
29-Apr	5 vehicles - highest 23
30-Apr	No morning traffic No evening monitoring (weather)
1-May	9 vehicles, highest 25
2-May	19 vehicles, highest 25
3-May	19 vehicles, highest 22
4-May	8 vehicles, highest 29 - ticket
5-May	14 vehicles, highest 23
6-May	4 vehicles - highest 27 - warning
7-May	1 vehicle at 20 mph

Monthly Tax Receipts for Current and Prior Years

	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	total
<b>SALES</b>													
FY 2019	\$20,117.54												
FY 2018	\$30,672.89	\$39,300.40	\$28,955.58	\$24,767.14	\$45,623.40	\$27,846.72	\$21,867.93	\$43,522.40	\$33,164.72	\$14,824.27	\$40,621.73	\$29,486.22	\$380,653.40
FY 2017	\$15,650.83	\$35,011.11	\$35,362.42	\$16,281.95	\$41,929.77	\$29,533.69	\$11,613.02	\$48,888.76	\$26,806.16	\$19,379.02	\$37,827.36	\$29,881.67	\$348,465.76
FY 2016	\$24,367.26	\$34,501.01	\$44,292.28	\$22,490.17	\$35,989.17	\$29,222.85	\$21,187.71	\$36,363.78	\$27,023.00	\$20,326.92	\$37,733.55	\$29,462.98	\$362,950.68
FR 2014	\$19,885.93	\$36,083.88	\$38,422.30	\$15,324.69	\$41,000.32	\$30,326.53	\$23,043.44	\$40,354.69	\$17,905.20	\$22,144.66	\$35,128.76	\$27,346.77	\$346,967.17
FY 2013	\$18,299.34	\$28,499.62	\$30,920.91	\$13,209.73	\$42,748.62	\$26,763.73	\$13,143.42	\$33,410.97	\$26,884.03	\$21,668.59	\$33,232.77	\$30,151.92	\$318,923.65
<b>CAPITAL</b>													
FY 2019													
FY 2018	\$9,026.83												
FY 2017	\$14,771.71	\$17,914.59	\$13,673.33	\$11,614.06	\$20,343.72	\$12,478.27	\$10,099.83	\$20,489.08	\$15,185.10	\$6,792.79	\$17,776.89	\$13,548.84	\$174,688.21
FY 2016	\$7,289.27	\$15,416.65	\$16,947.16	\$7,479.23	\$18,667.07	\$13,344.32	\$5,070.71	\$22,570.47	\$12,581.25	\$8,995.42	\$16,385.98	\$13,618.19	\$158,365.72
FY 2015	\$11,505.16	\$15,949.03	\$20,481.29	\$10,559.08	\$16,933.17	\$12,327.56	\$9,820.27	\$16,322.57	\$12,522.79	\$9,496.30	\$16,006.81	\$13,327.04	\$165,251.07
FY 2014	\$9,299.07	\$15,736.69	\$18,378.40	\$7,002.09	\$18,403.76	\$15,007.04	\$9,748.92	\$18,324.45	\$8,034.17	\$10,457.88	\$14,520.55	\$11,989.24	\$166,902.26
FY 2013	\$8,514.50	\$12,770.76	\$14,803.74	\$5,915.73	\$19,095.47	\$12,079.76	\$5,787.22	\$15,100.76	\$12,625.70	\$10,172.29	\$14,230.89	\$13,737.80	\$144,834.62
<b>TRANSP</b>													
FY 2019													
FY 2018	\$8,955.98												
FY 2017	\$14,606.49	\$17,787.45	\$13,492.15	\$11,541.86	\$20,189.38	\$12,394.46	\$10,003.36	\$20,349.83	\$15,112.94	\$6,666.77	\$17,776.84	\$13,397.00	\$173,318.52
FY 2016	\$7,289.17	\$15,359.12	\$16,947.16	\$7,347.39	\$18,643.76	\$13,339.93	\$5,030.92	\$22,398.86	\$11,091.95	\$8,916.37	\$16,254.31	\$13,355.01	\$155,973.95
FY 2015	\$11,439.90	\$15,596.50	\$20,457.09	\$9,643.40	\$17,711.66	\$12,325.02	\$9,058.42	\$16,310.43	\$12,495.39	\$9,457.54	\$15,979.94	\$13,277.71	\$163,753.00
FY 2014										\$1,306.33	\$6,586.51	\$11,644.40	\$19,537.24
<b>AMOUNTS BUDGETED</b>													
		<b>FISCAL YEAR 2018</b>	<b>FISCAL YEAR 2018</b>	<b>FISCAL YEAR 2017</b>	<b>FISCAL YEAR 2017</b>	<b>FISCAL YEAR 2016</b>	<b>FISCAL YEAR 2016</b>	<b>FISCAL YEAR 2015</b>	<b>FISCAL YEAR 2015</b>	<b>FISCAL YEAR 2014</b>	<b>FISCAL YEAR 2014</b>	<b>FISCAL YEAR 2013</b>	<b>FISCAL YEAR 2013</b>
SALES (10-10-4010)		\$374,000.00	\$374,000.00	\$374,000.00	\$374,000.00	\$350,000.00	\$350,000.00	\$350,000.00	\$350,000.00	\$300,000.00	\$300,000.00	\$270,000.00	\$270,000.00
CAPITAL 50-51-4390)		\$175,000.00	\$175,000.00	\$175,000.00	\$175,000.00	\$155,000.00	\$155,000.00	\$155,000.00	\$155,000.00	\$140,000.00	\$140,000.00	\$122,135.84	\$122,135.84
TRANS (20-20-4174)		\$174,800.00	\$174,800.00	\$174,800.00	\$174,800.00	\$155,000.00	\$155,000.00	\$155,000.00	\$155,000.00	\$30,000.00	\$30,000.00		
<b>AMOUNTS RECEIVED</b>													
		<b>FISCAL YEAR 2018</b>	<b>FISCAL YEAR 2018</b>	<b>FISCAL YEAR 2017</b>	<b>FISCAL YEAR 2017</b>	<b>FISCAL YEAR 2016</b>	<b>FISCAL YEAR 2016</b>	<b>FISCAL YEAR 2015</b>	<b>FISCAL YEAR 2015</b>	<b>FISCAL YEAR 2014</b>	<b>FISCAL YEAR 2014</b>	<b>FISCAL YEAR 2013</b>	<b>FISCAL YEAR 2013</b>
SALES		\$380,653.40	\$380,653.40	\$380,653.40	\$380,653.40	\$348,465.76	\$348,465.76	\$348,950.68	\$348,950.68	\$346,967.17	\$346,967.17	\$318,923.65	\$318,923.65
CAPITAL		\$174,688.21	\$174,688.21	\$158,365.72	\$158,365.72	\$165,251.07	\$165,251.07	\$165,251.07	\$165,251.07	\$156,902.26	\$156,902.26	\$144,834.62	\$144,834.62

